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1920/21

Texas Federation *of Women's Clubs* *Precinct Year Book*



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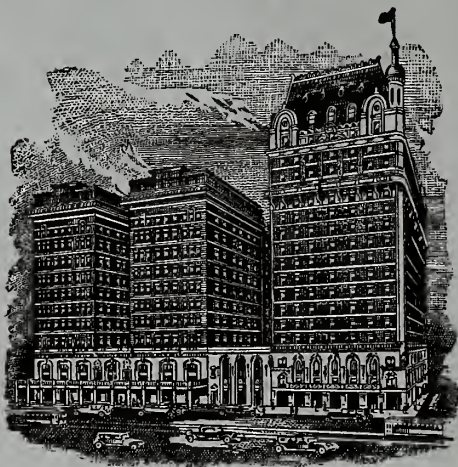
1921

"Know Your Precinct"

Compiled and Issued by
TEXAS FEDERATION OF WOMEN'S CLUBS

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consideration



R. B. ELLIFRITZ, MANAGING DIRECTOR

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- food of finest quality
at most reasonable prices tastefully
served on our Japanese Roof Garden

MUSIC AND DANCING

Precinct Year Book



Texas
Federation *of* Women's
Clubs

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“Know Your Precinct”

By MRS. W. C. MARTIN, STATE CHAIRMAN
RURAL LIFE COMMITTEE



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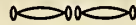
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T31a

1920/21

Texas Federation of Women's Clubs



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 Miss Decca Lamar West, 624 Dutton St., Waco..... *Vice President at Large*

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 Mrs. Wendel Spence, 2803 Oak Lawn Ave., Dallas *Chairman 2nd District*
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 Miss Jessie Jones, Marfa..... *Chairman 6th District*

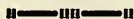
BUSINESS COMMITTEES

Executive: Mrs. Florence Floore, Cleburne.
Finance: Miss Mary E. Gearing, Austin.
Club Extension: Mrs. J. Elmer Butler, Corsicana.
Press: Mrs. C. N. Hughes, Wharton.
Printing and Badge: Mrs. C. D. Reimers, Fort Worth.
Program: Mrs. W. H. Moore, Fort Worth.
Transportation: Mrs. Chas. Simpson, Cedar Springs Road, Dallas.

1874 Jan 22 Mrs. A.
 Div. 9. 1920/21 cont.
 1874 Jan 22

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Good Roads: Mrs. J. C. George, Brownsville.
Waterways and Forestry: Mrs. Ben F. Boydston, Greenville.
- Education:* Mrs. Lee Joseph, 102 E. Mistletoe St., San Antonio.
History: Mrs. S. J. Wright, San Antonio.
Humane: Mrs. G. R. Scott, Corpus Christi.
Kindergarten: Mrs. H. N. Friedlander, 602 E. Quincy St., San Antonio.
Political Science: Mrs. Jessie D. Ames, Georgetown.
- Home Economics:* Mrs. R. P. Robbins, 1501 8th Ave., Fort Worth.
Food Sanitation:
Rural Life: Mrs. W. C. Martin, Oriental Hotel, Dallas.
- Industrial and Social Conditions:* Mrs. H. F. Ring, Eastwood, Houston.
Girls' Welfare: Mrs. Chas. Bonner, Austin.
Business and Industrial Relations: Miss Clara Bixby, Box 604, Dallas.
- Legislative:* Fred B. Robinson, 1009 Washington St., Waco.
- Literature:* Mrs. M. Hetty Curry, Bryan.
Library Extension: Mrs. A. B. Honeycutt, Cleburne.
- Music:* Mrs. Eugene McNutt, 2124 Fort Ave., Waco.
- Public Health:* Miss Mary E. Gearing, Home Economics Dept., University of Texas, Austin.

SPECIAL COMMITTEES

- Americanization:* Mrs. E. C. Hunter, Sherman.
- Armistice Day:* Mrs. M. P. Bewley, 1302 Elizabeth Ave., Fort Worth.
- Credentials:* Mrs. William Bacon, Dallas.
- International Peace:* Mrs. Robert Browning, Terrell.
- Motion Picture Survey:* Mrs. J. L. Lovejoy, McKinney.
- Parliamentary Law:* Mrs. R. E. Buchanan, 810 S. Henderson St., Fort Worth.
- Resolutions:* Miss Annie Webb Blanton, Austin.
- Rules and Regulations:* Mrs. Bacon Saunders, 426 South Henderson St., Fort Worth.
- Thrift:* Mrs. W. R. Potter, Bowie.
- Scholarships:* Mrs. Alex. Spence, 3820 Congress Ave., Dallas.

HISTORY

At the meeting of the Texas State Federation of Women's Clubs at Port Arthur, November 17, 1919, the need of county organization as a medium through which the Federation work might be done efficiently was emphasized in reports from every department. This, then, seems to be the logical starting point for the Rural Life Committee. Our attention must be directed to the problems peculiar to the rural world.

The country has as great a need and as much right to have a club as the city. Something over half the people of Texas still live in the country. Many leading authorities on rural problems feel that the Precinct Clubs are one of the biggest pieces of work ever undertaken by the Texas Federation toward the solution of the rural problems of Texas.

There are, however, three fair questions which naturally occur to anyone on first hearing of the enterprise, namely:

Who is back of it?

What is the object of it?

What subjects does it cover?

Clean, Wholesome Motion Pictures

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DALLAS, TEXAS

Complete City Bank Service —

**The Fort Worth
National Bank**
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FORT WORTH, TEXAS

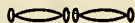
United States Depository

Established 1873

WHO IS BACK OF IT?

Texas Federated Women's Clubs

WHAT IS THE OBJECT OF IT?



The object of the Country Rural Life and Precinct Clubs briefly stated is: To assemble the facts which are needed as a basis for practical efforts to improve rural conditions. When the precinct survey is completed, there will be available in tangible form exactly the information which is most needed by every organization, every community, and every individual desiring to construct a practical, working program for the betterment of country life in any particular.

One of the most important features in the survey is the discovery, in each community, of agencies that are making progress and what each one is doing. Only when we know what is already being done can we say what still needs to be done.

The facts revealed by this investigation will be tabulated and shown on county and precinct maps and charts in such a way that the people of any community can see for themselves just what are the strong and weak points of their community life, and just how they compare with other communities. Thus the Precinct Chairman will not only provide the necessary data for outside agencies seeking to set up programs of rural betterment, but, also, it is hoped, will arouse a new interest and inspire a new vision in hundreds of people throughout the state. Many counties and communities will want intensive local studies, in which the Rural Life Club will help and guide them. All over the state on the basis of the facts brought out by the Precinct Chairman, communities will set up for themselves forward looking programs for the enrichment of their own life.

SUBJECTS

WHAT SUBJECTS DOES IT COVER?

The co-operative study of home, school, and civic problems, as well as enterprises of social, literary, musical, and artistic interest. This will include household management, sanitary and hygienic problems, labor saving devices, hot school lunches, playgrounds, parks, and the vital problems of every community. Besides the roads, there are school houses and grounds uniformly neglected; rural cemeteries equally neglected; rural churches and rural grounds even more neglected, county parks and playgrounds and libraries still to be acquired.

WHAT TO DO AND HOW?

This thing of forming the County and Precinct Clubs sounds like an ambitious program. Yet the undertaking is as simple as breathing, and perfectly certain of success. All we have to do is to get out program clearly before our eyes and then

PRAY	}	—FOR IT
WORK		
FIGHT		
PLAN		
VOTE		
PAY		
WAIT		

This is a system which cannot be withstood — strategy which cannot be defeated. Finally, we are going to wait patiently for results. It takes time to accomplish results, and the greater the results, the more time it takes. But, if we have mapped out a simple, practical program, leaving out all the nonsense, then if we put this fairly before the public, and keep it everlastingly there, all sane and useful people will eventually adopt the idea and a little later they will act upon it. If from time to time we can show by concrete achievement what County Clubs really do, it will help along the cause.

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Save the wrappers for valuable premiums

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"Baby Shop" in City****108 W. Sixth St., between Main and Houston
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STAR TELEGRAM**Ft. Worth, Texas****PANGBURN CAFETERIA****1007 Houston Street***"Good Home Cooking"*

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& TRUST CO.**

PLAN OF ORGANIZING COUNTY RURAL LIFE AND PRECINCT CLUBS

Organize Each County With Headquarters at County Seat.

County Rural Life Club.

(a) The sole purpose of this club shall be to organize, foster, or aid rural women's clubs in every precinct or community in the country.

(b) This club should send name and address of its President to the District Chairman of Rural Life and Communicate with the District Chairman once each month of the club year, and the District Chairman shall likewise report to the State Chairman.

Plan of Work

(a) Divide the club into committees of one or more women for each precinct.

(b) To each committee assign a definite voting precinct or community for which that committee will be responsible, making regular reports of work done or existing conditions in each precinct of the County Rural Life Club.

(c) The personnel of these committees should be carefully selected. Whenever possible, find women who are personally interested in the precincts or communities to which they are assigned.

The benefit to be derived from the precinct organization should be a Community Center for your club.

SUGGESTIONS FOR COMMITTEES OF COUNTY RURAL LIFE CLUBS

Make a Personal Survey of the Precinct or Community Assigned You

(a) If there is no woman's club in the precinct or community, find out if they would like to have one. Cards for this purpose to be sent to the women in the community will be furnished by Rural Life Club. These cards will read as follows:

Precinct No...... *County of*.....

Have you a club in your community?.....

Would you like a club, and what kind?.....

If so, come to: Place.....

Day..... *Hour*.....

Name.....

Address.....

(b) Plan of organization for precinct or county clubs:

The Chairman of the committee of the County Rural Life Club, sending out the cards or issuing call, should act as temporary chairman of the club to be organized. She will appoint someone as temporary secretary, call the meeting together, and appoint a committee of three to draft a constitution. (It is advisable to adopt constitution in Year Book.) Central Rural Life Clubs should arrange a meeting for the first Monday in the month, which should be a business meeting, to discuss with the committees business of the precinct club. The precinct club should meet on Friday of each week at the school house in the community, time to be decided on.

On the last Saturday in each month the Rural Life Club should meet in the county seat, each precinct club giving report of work done in their club and a program be prepared, in which such subjects as poultry raising, dairy, and gardening be discussed. Also talks by representatives from the home demonstration agents of A. & M. and Extension Department of the State University, College of Industrial Arts, or other state institutions, County Nurse or Health Officer, Thrift Chairman, Farm Bureau Representatives, and teachers from the precincts or communities, Young Women's Christian Association, for information and bulletins on Recreation and other activities address or write 1515 Commerce St., and they will be glad to furnish the information desired. Also State Headquarters of Red Cross, 905 Main Street, Dallas, Texas.

Clubs desiring speakers who will outline the advantages derived from federating or any work done by the Federation will communicate with the Speakers Bureau, Mrs. M.

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A. Deffebach, Sec'y & Treas.

J. L. Johnson, Vice-President

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*Everything for the
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Dallas, Texas

Hetty Curry, Bryan, or invite the State President, Vice-President at Large, District President and Chairmen of Departments of work to address their club. These speakers will expect no compensation.

PRECINCT CLUB

County

A Social Club for the Civic
and Social Improvement of

Precinct No.

MEETINGS

Every of each week

of each month at P. M.

from

SEPTEMBER to MAY

County Chairman

Precinct Chairman

ROSTER..... *President*..... *Vice President*..... *2nd Vice President*..... *3rd Vice President*..... *Recording Secretary*..... *Corresponding Secretary*..... *Parliamentarian*..... *Treasurer*..... *Auditor*..... *Custodian*..... *Director***ADVISORY BOARD**

Population of the United States 105,683,108

Population of the State of Texas 4,661,027

Population of the County of

Population of the Precinct

Foreign population

Negro population

Electoral Votes in the State

ACTIVE MEMBERS**ASSOCIATE MEMBERS****HONORARY MEMBERS**

It is suggested that husbands be invited to become Associate members.

A COLLECT FOR CLUB WOMEN

Keep us, O Lord, from pettiness; let us be large in thought, in word, in deed.

Let us be done with faultfinding and leave off self-seeking.

May we put away all pretense and meet each other face to face, without self-pity and without prejudice.

Teach us to put into action our better impulses, straightforward, unafraid.

Let us take time for all things; make us to grow calm, serene, gentle.

Grant that we may realize that it is the little things that create differences; that in the big things of life we are as one.

And may we strive to touch and to know the great common woman's heart of us all, and,

O Lord God, let us not forget to be kind.

Mary Stuart, Colorado. —

The fundamental purpose of organizing precinct clubs is to develop community spirit. The means of doing this is to have constructive programs which will stimulate and hold the interest of the women.

If you want to please your family serve them—



"For Particular People"

1869 Brand Coffee

It is Rich in Flavor, Delightful in Fragrance, Pure
and Altogether Pleasing

It is the Kind that Discriminating Women Choose



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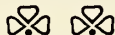
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Pasteurized*

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Waco, Texas

SUGGESTIONS ON PLANNING PROGRAMS FOR WEEKLY MEETINGS PRECINCT CLUBS

The work is divided into four types of program:

1st week: School problems.
2nd week: Civics.

3rd week: Literary.
4th week: Social meetings.

Should any club day fall on a legal holiday, the program on that day should be changed to be fitting for the said legal holiday.

The Rural Life Club of each county will furnish speakers from its speakers' bureau of the county. The College of Industrial Arts, Texas University, and County Home Demonstration Agents will give demonstrations on School Problems and Home Economics. Speakers from the Welfare Departments of the cities and state, Mothers Congress, Parent-Teachers Association, Thrift Chairmen, County Health Officer or Nurse, Y. W. C. A. agents, can be obtained to bring added interest to the club.

Special programs are to be arranged for four campaigns to be carried on by women throughout the entire State of Texas. There will be special weeks set aside for these programs, and your club will be notified and literature will be sent. These programs will be:

1. Child Welfare.
2. Health.
3. Americanization.
4. Clean Up Week.

The success of your club will depend upon the interest, work and co-operation of the individuals. Programs should be planned so that every member will have some part in the program during the year.

Make every meeting count. Plan to have results from every meeting if only some small gain is made each month. At the end of the year results will stimulate interest for a bigger program the following year.

Some of the suggested projects for the club to undertake are:

1. Hot lunch for school.
2. Scales in the school.
3. Beautification of grounds.
4. Sanitary drinking fountains in town and school.
5. Home Economics in schools.
6. Library.
7. Better moving pictures.
8. Rural parks.
9. Public Health Nurse.
10. Better music and pictures in schools.
11. Child Health Conference.
12. Clothing contests.
13. Rest room.
14. Social Center or Community House.

These are only suggestions. What does your town or precinct need? Have your club undertake one main project for the year. In order to keep up interest, committees have been suggested in each program to report on possible projects.

Have your Secretary write immediately for the bulletins suggested on the following page. These will give the club reference material for the programs.

AT YOUR SERVICE

The following institutions and organizations will be of assistance in planning programs and giving aid in developing projects:

University of Texas, Austin

Division of Extension teaching.

Visual Instruction: Lectures with lantern slides may be obtained.

Package Loan Library.

Home Economics Extension.

Interscholastic League.

*Agricultural and Mechanical College,
College Station*

Home Economics Extension (County Home Demonstration Agents).

Agricultural Extension (Specialists and County Agricultural agents).

Boy and Girl club work.

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*Until She Has
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Waco, Texas

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The prompt payment of a large amount of money to a family bereft by the death of its producer is a certain means of preventing death from being a disaster.

*If the Company has no agent in
your locality, write for particulars.*

Amicable Life Insurance Co., Waco, Texas

College of Industrial Arts, Denton
Extension lecturers.

State Department of Health
Public Health Nursing.
Child Hygiene.

State Department of Education
Vocational Education.
Rural School Department.

State Department of Food and Drugs
Lecturers and exhibits.

State Librarian

Texas Federation of Women's Clubs

(See chairman of departments of work
for programs and suggestions for
that work.)

DAUGHTERS OF THE AMERICAN REVOLUTION

Reference Bulletins: Write to the departments and institutions suggested below for a list of their publications. Choose those which are of special interest to your club and ask to have your Secretary placed on their permanent mailing list. Many of these are free, or there may be a nominal charge.

Department of Interior, Washington, D. C.
Bureau of Education.
Division of Home Economics.
Home Education Bureau—Reading
courses for parents.

Bureau of Nurses—Publications on saving
fuel, sanitation, etc.

Department of Labor, Washington, D. C.
Children's Bureau.

*Department of Agriculture, Washington,
D. C.*

Farmers' Bulletins.
Agricultural Experimental bulletins.
Health, disease and sanitation.
Home Economics.

Department of Treasury, Washington, D. C.
United States Public Health Service.
Thrift.

Department of Commerce, Washington, D. C.
Bureau of Standards—Measurements for
the Household.

*Federal Board of Vocational Education,
Washington, D. C.*

Home Economics and vocational subjects.

University of Texas, Austin

Bureau of Publications—General bulletins.

*Agricultural and Mechanical College,
College Station*

Agriculture and Home Economics.

College of Industrial Arts, Denton
Home Economics and others.

*Texas Farm Bureau, Dallas Chamber of
Commerce*

State Departments, Austin
Health.

Education.

Food and Drugs.

Librarian.

THE AMERICAN RED CROSS IN TEXAS

It would be difficult to enumerate all that the Red Cross has done in the state since the World War, to tell of its many ministrations of kindness and helpfulness, but, great as were these achievements, they will be quite outdone by the things that are planned for Texas by the Red Cross in accordance with the organization's great Peace-time program.

The peace-time program of the Red Cross is largely an educational one. Through local committees Red Cross instructors in Home Hygiene and Care of the Sick, First Aid to Injured, and in Dietetics, has been brought to countries to give courses of instruction, often as part of the regular school curriculum.

Statistics show that for every soldier buried in France, a baby dies each year in the United States because of neglect or improper feeding.

7,000,000 were killed in four years of war.

6,000,000 died in two years of influenza.

100,000 die annually in the United States of tuberculosis.

That one out of every three men examined for service was rejected, because of physical defects, 50 per cent of which could have been corrected in childhood.

It is to meet this health need that the Red Cross is endeavoring to place a Public Health Nurse in every county in Texas. In counties where nurses cannot be secured,

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CO.**

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At a profit, if we can,
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But in any event—a better Bank.***The Security State Bank
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Eastland, Texas

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Phone 101

Eastland, Texas

the Red Cross is placing instructors to give practical educational courses throughout the entire county. Health centers are being established where mothers may come and bring their children for advice about feeding, clothing, and proper sleeping arrangements. Physical inspection by Red Cross nurses and local physicians is being given to school children. Nutrition clinics are established to fight malnutrition, among school children, often caused by lack of knowledge rather than lack of money.

The Red Cross in Dallas County has already successfully co-operated for the past year with the Rural Life Club throughout the county. It is by contact with such organizations that the Red Cross hopes to advance its broad program. Practically every county in Texas has a Red Cross Committee through which these things can be brought to a community. The part that Rural Life Clubs can play is a significant one, for through them a demand for the Red Cross Program can be created.

PROGRAMS FOR FIRST MONTH

SCHOOL PROBLEMS—FIRST WEEK

Subject: School Grounds, Buildings, and Equipment.

Song.

Questions and Topics for Papers and Discussions:

1. What provisions are made for trash disposal?
2. What kind of walks are provided, and are they kept in good condition? Are the grounds fenced in?
3. Are the school grounds an asset to the town? Are there shrubbery, trees, and flower boxes to beautify the grounds? What could this club do to improve conditions?
4. What kind of playground apparatus is provided? What are some of the values derived from apparatus for the children? Is the school yard utilized as a playground for the children throughout the entire year? Would this be a good idea for this community?

Suggestions: If the discussions in this meeting point to the need for improvements in the school grounds, a committee of three should be appointed to consult with the school authorities as to ways and means for cooperation.

Time and place to be decided for second meeting of the month.

CIVICS—SECOND WEEK

Subject: Survey of Our Home Town or Precinct.

Song.

Topics for Papers and Discussions:

- a. What organizations are working in this precinct, and what is the nature of their work? How can we secure the greatest cooperation with these various organizations?
- b. What advantages would be derived from having the presidents or chairmen of each organization meet together several times during the year to discuss their plans of work for the year? Would this bring about closer cooperation, less duplication of work, and make it possible to concentrate on the greatest needs of the community?
- c. What is the source of the water supply? What are the possible dangers of contamination? How is the community protected against these?
- d. What are the provisions for waste disposal? Are the outdoor toilets screened in.
- e. What advantages and disadvantages does this community have because of location?

Suggestions: Individual members or committees can be called upon to make further study and investigation of these problems. One of the most valuable pieces of work would be to make a detailed survey of the precinct. Plans and help for this can be prepared from the Extension Department of the University and A. & M. College.

Time and place to be decided for third meeting of month.

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LITERARY—THIRD WEEK

**American History and Literature
Discovery and Exploration
1492-1609**

Song: America.

Reading: "Hiawatha's Wooing," by Longfellow.

Questions and Topics for Papers and Discussions:

1. Locate the United States. Bound it.
 2. What Teutonic people came to America? What Latin People?
 3. What motives brought the earliest discoverers and explorers?
 4. Where was the first permanent English settlement? Describe the conditions that surrounded it.
 5. How were the French, Spanish, English, and Dutch distributed in America in 1607?
 6. Tell some of the most interesting Indian legends and customs from Longfellow's "Hiawatha."
- Time and place to be decided for fourth meeting of the month.

SOCIAL MEETING—FOURTH WEEK**Open With Song**

Address: Aim of Club, by President.

Address: (By some prominent man in community)

Demonstration.....

Music. Get together talks.

Time and place to be decided for first meeting of second month.

PROGRAMS FOR SECOND MONTH**SCHOOL PROBLEMS—FIRST WEEK**

Subject: The School Lunch.

Report of Committee on School Grounds.

Song.

Questions and Topics for Papers and Discussions:

1. What should the school child be fed? Relation of diet to health of child.
2. What provisions are made for providing the children with a hot dish for lunch? What equipment is needed and how can this be procured and financed?
3. What foods should be packed in the lunch box?
4. Is there provision for the children to have a clean, sanitary, and comfortable place where lunch can be eaten under supervision? What are the advantages?

Suggestions: The Home Demonstration Agent can be procured for demonstrations on School Lunches. If the county does not have an agent, write to A. and M. College for assistance. A speaker can possibly be procured from A. and M. College or the University.

If the school lunch is decided upon as one of the club projects, a special committee can be appointed for the work.

Time and place to be decided for second meeting of month.

CIVICS—SECOND WEEK

Subject: Local Government.

Reports from Individuals and Committees on community survey.

Song.

Questions and Topics for Discussion:

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1. Who are the county officers? How do they obtain the office—by election or appointment? What are their duties?

2. What are the powers and duties of the Commissioners' Court?

3. What are the obligations of the individual in regard to the county government?

Suggestions: Programs and speakers on civic problems can be obtained from the Texas League of Women Voters.

Time and place to be decided for third meeting of month.

LITERARY—THIRD WEEK

Colonial America

1609-1760

Story: Rip Van Winkle, by Washington Irving.

Song.

Questions and Topics for Papers and Discussions:

1. Locate the three groups of Colonies, New England, Middle, and Southern.

2. What was the form of Government in these colonies?

3. Why did the middle Colonies develop more rapidly than in others?

4. What were the causes and the results of the French War?

5. Educational advantages in the Colonies.

6. Brief biography of Benjamin Franklin.

7. Discuss the interesting social customs of colonial days.

Time and place to be decided for fourth meeting of month.

A speaker from the Daughters of the American Revolution can be invited to speak.

SOCIAL MEETING—FOURTH WEEK

Song.

Report of Work of Club.

Address: Local Needs.

It is suggested that this be the result of a conference of the chairmen of local organizations, such as suggested in the Civic program of the first month.

Time and place to be decided for first meeting of third month.

The Star Spangled Banner

Oh, say, can you see by the dawn's early light,

What so proudly we hailed at the twilight's last gleaming,

Whose broad stripes and bright stars, thru the perilous fight,

O'er the ramparts we watched, were so gallantly streaming.

And the rockets red glare, the bombs bursting in air,

Gave proof thru the night that our flag was still there.

Oh, say, does that star-spangled banner yet wave

O'er the land of the free and the home of the brave.

PROGRAMS FOR THIRD MONTH

SCHOOL PROBLEMS—FIRST WEEK

Subject: School Health Work.

Report on School Lunch.

Song.

Questions and Topics for Discussion:

1. What provision is made for medical inspection in the school? Why is this one of the most vital problems.

2. What is the value of a public health nurse and how is she obtained? How is the work of the public health nurse related to the school?

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3. Are there scales in the school? What is the value of keeping health charts?
4. The malnourished child. The relation of diet to health. Nutrition clinics.
5. Teaching of health habits in schools. Dangers of adenoids, tonsils, and communicable diseases.

Suggestions: The Home Economics Extension of the University of Texas can be called upon to give valuable aid in conducting nutrition clinics. The Public Health Nurse and County Health Officer should also be called upon for this meeting.

A committee should be appointed to place scales in the school.

Time and place of second meeting of month to be decided.

CIVICS—SECOND WEEK

Subject: The Church in the Community

Song.

Topics for Papers and Discussions:

1. The church as a social center.
2. Women's contribution to the church.
3. Interest of young people in the church.

Suggestions: Local ministers, Y. W. C. A. and Y. M. C. A. workers can be invited to speak at this meeting.

Time and place of third meeting of month to be decided.

America

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing.
Land where my fathers died,
Land of the pilgrims pride,
From every mountain side,
Let freedom ring.

LITERARY—THIRD WEEK

Evangeline, by Longfellow

Sketch: Henry W. Longfellow.

Song.

Questions and Topics for Papers and Discussions:

1. Time and place of the story of Evangeline.
2. What are the historical facts of the story?
3. Describe the principal events in the wanderings of Evangeline.
4. Read and discuss some of the most beautiful descriptions and most dramatic scenes.

Time and place to be decided for fourth meeting of month.

OPEN MEETING—FOURTH WEEK

Thanksgiving Program

Prayer of Thanks by Minister.

Song.

Addresses, Music, Recitations, etc.

Time and place for first meeting of fourth month to be decided.

Battle Hymn of the Republic

Mine eyes have seen the glory of the coming of the Lord.
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword,
His truth is marching on.
Glory, glory, hallelujah,
Glory, glory, hallelujah,
Glory, glory, hallelujah,
His truth is marching on.

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PROGRAMS FOR FOURTH MONTH**SCHOOL PROBLEMS—FIRST WEEK***Subjects:* Rural School Laws.*Report of Committee on Scales in the School.**Song.**Topics for Papers and Discussions:*

1. How many schools are there in the precinct? In the county?
2. What are the rural school laws and how are they enforced?
3. What are the advantages and disadvantages of the consolidated schools; of independent districts?
4. What state aid is possible and how can it be obtained?

Suggestions: The State Department of Rural Education will assist in this program. The county superintendent should be invited to attend, as well as the teachers, if possible. Be sure to send to the State Department for bulletins.

A committee to report on state aid which is available.

Time and place to be decided for second meeting of month.

CIVICS—SECOND WEEK*Subject:* Recreation in the Community.*Reports of Committees.**Song.**Topics for Papers and Discussions:*

1. What organized recreation is provided for the young folks?
2. What advantages are derived from girls—Home Economics, boys'—Agriculture, Boy Scouts, Girl Scouts, Camp Fire Girls, and boy and girl club work.
3. What are the advantages and disadvantages of moving picture shows? Are the pictures censored?
4. What amusements can this club furnish?
5. Recreation in the home.

The county agricultural agent and the home demonstration agent will discuss boy and girl club work.

Suggestions: If there is a scout organization in the vicinity, the scoutmaster should be invited to speak.

The Y. W. C. A. and the Y. M. C. A. will also give aid in this program.

A committee to discuss a junior club for girls to be organized by the club.

Time and place to be decided upon for the third meeting of the month.

LITERARY—THIRD WEEK**Revolutionary America****1763-1783***Reading or Recitation:* "Twas the Night before Christmas."*Song.**Questions and Topics for Papers and Discussions:*

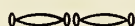
1. What was the Townsend Act?
2. What important events in America followed?
3. Why was George Washington selected to head the Colonial Army?
4. What was its relation to Washington and his policies? What was the Colonial form of government that directed the War?
5. Discuss the Declaration of Independence, its principles and statements?
6. Describe the Crossing of the Delaware on Christmas night.
7. What aid did the French give the Revolutionary War?
8. Principal military events that led to the surrender of Burgoyne?
9. Describe the surrender of Cornwallis.
10. A colonial Christmas at Mt. Vernon.

Time and place for fourth meeting of month decided upon.

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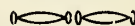
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OPEN MEETING—FOURTH WEEK**Christmas Program**

(To be agreed upon by Club)

A community Christmas tree is suggested.

Time and place of first meeting of fifth month to be decided upon.

The Eyes of Texas

The eyes of Texas are upon you,
All the livelong day.

The eyes of Texas are upon you, you cannot get away.

Do not think you can escape them, at night or early in the morn.

The eyes of Texas are upon you 'till Gabriel blows his horn.

PROGRAMS FOR FIFTH MONTH**SCHOOL PROBLEMS—FIRST WEEK**

Subject: Equipment and Sanitation of School.

Report of Committee on State Aid.

Song.

Topics for Discussion:

1. How is the school building ventilated and heated?
2. Is the arrangement of windows and provision for shades the best possible to safeguard the eyes of the children? How is the blackboard placed in relation to the light?
3. What provision is made for sanitary drinking fountains or individual drinking cups?
4. What are the toilet facilities and the condition of them? Is toilet paper provided?
5. What kind of desks and seats are provided? Are they adjustable to the height of the child?
6. What provision is made for cleaning the building?
7. The school as a social center.

Suggestions: The State Department of Food and Drugs will give information as to best drinking fountains.

The State Department of Education and the Extension Department of the University and A. and M. College offer valuable suggestions in these problems of the rural school.

Committee to recommend improvements necessary in school, such as drinking fountains, sanitary privies, etc.

Time and place of second meeting of month decided upon.

CIVICS—SECOND WEEK

Subject: Library.

Report of Committee on junior clubs for girls.

Song.

Topics for Discussion:

1. What are the library facilities in the town or precinct, and what are the values derived from a library?
2. What are library facilities in the school?
3. What steps should be taken to start a library?
4. What is the value of a story hour for children?
5. What aid can be obtained from the State Library?
6. What is the Package Loan Library, Extension Department of the University, and the College of Industrial Arts?

Suggestions: A committee to discuss development of library for town.

Time and place for third meeting of month.



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LITERARY—THIRD WEEK**Orators and Statesmen**

Reading: "The Dyckman House," by Arthur Guiterman.

Biographical Sketch: Thomas Jefferson.

Biographical Sketch: Alexander Hamilton.

Discussion: The constitutional convention and the constitution.
The Federalist and their opponents.

Time and place for fourth meeting of month.

OPEN MEETING—FOURTH WEEK

Address by President.

Report of Work of Club for Past Year.

Music.

Demonstration.

Address by Speaker furnished by Bureau.

Time and place for first meeting of sixth month.

Old Black Joe

Gone are the days when my heart was young and gay,
Gone are my friends from the cotton fields away,
Gone from the earth to a better land I know,
I hear their gentle voices calling, "Old Black Joe."
I'm coming, I'm coming, For my head is bending low,
I hear those gentle voices calling, "Old Black Joe."

PROGRAMS FOR SIXTH MONTH**SCHOOL PROBLEMS—FIRST WEEK**

Subject: Cooperation Between Teachers and Community.

Song.

Report of Committee on Equipment in Schools.

Topics for Discussions:

1. What are the living accommodations for the teacher? How does the cost compare with her salary?
 2. What place does the teacher hold in the activities of the community?
 3. What is the attitude of parents to teachers and their obligations in upholding the teacher to the children?
 4. What means are used to bring the parents in closer relation with the schools?
- Time and place for second meeting of month.

CIVICS—SECOND WEEK

Subject: Woman's Place in Municipal Housekeeping.

Report of Library Committee.

Song.

Topics for Discussion:

1. What provision is made for a rest room or community center in the town or precinct for visiting women?
2. What are the advantages of a band stand for the town?
3. What provisions are made for sanitary public drinking fountains?
4. What sanitary problems are there to consider in relation to food supplies, such as milk, meat, uncovered foods in stores?

Suggestions: The State Department of Food and Drugs can provide speakers and valuable suggestions for this meeting.

A committee to study sanitary problems of the town.

Time and place of third meeting of month.



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Way down upon the Swanee River,
 Far, far away,
 Dere's wha my heart is turning ever,
 Dere's wha de old folks stay.
 All up and down de whole creation
 Sadly I roam,
 Still longing for de old plantation
 And for de old folks at home.
 All de world am sad and dreary,
 Ev'rywhere I roam,
 Oh, darkies, how my heart grows weary,
 Far from de old folks at home.

LITERARY—THIRD WEEK**Beginning of Nationalism****1783-1815***Reading or Recitation:* "The Building of the Ship," by Longfellow.*Brief Biographical Sketch:* George Washington.*Questions and Topics for Papers and Discussion:*

1. What was the Ordinance of 1781?
 2. Tell briefly the history of the organization of the Government.
 3. What was Hamilton's financial plans?
 4. What was the influence of Hamilton's plan on the Government?
 5. To what extent was the political policy of the Government changed? With the election of Jefferson?
 6. What was the Louisiana Purchase?
 7. What events led to the war of 1812?
 8. What was the effect of the war?
- Time and place for fourth meeting of month.

OPEN MEETING—FOURTH WEEK*Song.**Address* by member of club.*Demonstration.**Address* by Speaker from Speakers' Bureau.

Time and place for first meeting of seventh month.

Home Sweet Home

Mid Pleasures and palaces tho we may roam,
 Be it ever so humble, there's no place like home;
 A charm from the skies seems to hollow us there
 Which, seek thru the world, is ne'er met with elsewhere.
 Home home, sweet, sweet home.
 There's no place like home,
 Oh, there's no place like home.

PROGRAMS FOR SEVENTH MONTH**SCHOOL PROBLEMS—FIRST WEEK***Subject:* Home Economics in Schools.*Song.**Topics* for Discussion:

1. The place of home economics education of the schools.

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2. The Division of Home Economics in the State Department of Education. The Smith-Hughes Bill.

3. What are industrial schools, trade schools, vocational schools? What provisions are made for these in Texas? In your community?

4. What is the Smith Lever Bill? Home Economics Clubs for girls and women?

5. How can the school lunch problem be utilized in teaching Home Economics?

Suggestions: Committee to report on Home Economics work being done and that which could be done.

Time and place for second meeting of month.

CIVICS—SECOND WEEK

Subject: Beautiful Town or Community.

Report on Sanitary Problems.

Song.

Topics for Discussion:

1. Preservation of trees, shrubbery, and wild flowers.
2. Improvements of natural advantages, streams, springs, etc.
3. Nuisances—tin cans, posters and billboards, dangers from picnic grounds.
4. Need and value of rural parks and community house.
5. Value and cost of installing refuse receivers on streets.
6. Clean Up versus Keep Clean.
7. What is done to beautify the station, the community grounds.

Suggestions: County has power on vote to levy tax to acquire rural parks.

County Commissioners' Court in Texas has the power to levy a tax of five cents on each \$1.00 assessed valuation for the purchase and improvement of lands for use as County Parks. The proposition has to be submitted to and ratified by the property tax paying voters of the county at a general election, or special election. It takes a two-thirds majority vote to authorize the levy.

Benefit to be derived from county parks.—The country's need of County Parks is becoming more generally realized as time passes. With the advent of automobiles, this need has been greatly augmented, for they make it possible to reach such parks by all the people of a county, and so in many cases where it has heretofore been practically impossible to get the people of the entire county together for any purpose, it is now easily done. A few of the uses to which these parks are adapted are these:

1. A general meeting place for the people of the entire county, or of a community for any purpose that may be found necessary.

2. A place for political speaking and celebrations, camp meetings, etc.

3. A place where base ball, field sports, and athletics generally may be indulged and enjoyed, for it has been well said that "All work and no play makes Jack a dull boy."

4. A place for picnics and similar holidays gatherings.

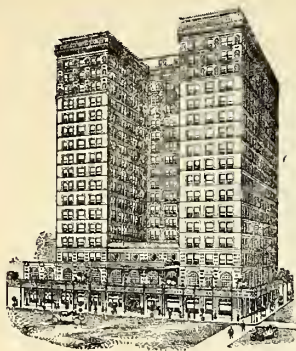
5. A place for meetings of farmers' organizations of every kind, where the business men of the cities and towns can also meet when they wish, and where both country and city people may come together and discuss various matters which concerns the public generally, or for recreation.

The establishing of a county park is not, as a rule, a very costly matter. It often happens that there is a splendid site for the purpose on land that is not well adapted to farming purposes. Sometimes rocky, rugged land is best adapted to the purpose of a county park, since such ground is sometimes picturesque and scenic in its beauty.

Then again it is often the case that some public-spirited citizen will donate sufficient land for park purposes, as they so often do in the cities and towns. By so doing the public-spirited citizen not only does a patriotic act but at the same time causes his land to increase in value for the establishment of a county park naturally increases the value of all land adjacent to it; indeed, for the whole county, for those seeking homes will at once judge such a county as being composed of progressive and enlightened citizens.

Committee to report on rural parks and community center.

Time and place for third meeting of month.



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LITERARY—THIRD WEEK**Early Poetry and Romance
1783-1859***Reading:* Selection from Bryant.*Oral Sketches:* 1. Washington Irving.
2. James Fennimore Cooper.
3. William Cullen Bryant.*Questions and Topics for Papers and Discussions:*

1. Why is Irving called our first man of letters? Why had America produced none before?
 2. In what respect did Cooper differ from Irving? Which is more typically American?
 3. Cooper's best novel and why you like it?
 4. What was the "Knickerbocker School" of writers?
 5. Discuss Thanatopsis.
 6. Why were the Middle Colonies first to develop a literature?
- Time and place for fourth meeting of month.

OPEN MEETING—FOURTH WEEK*Song.**Address* by Speaker from Speakers' Bureau.*Address* by Speaker from Speakers' Bureau Demonstration.*Demonstration.**Music.*

Time and place for first meeting of eighth month.

PROGRAMS FOR EIGHTH MONTH**SCHOOL PROBLEMS—FIRST WEEK***Subject:* Music and Pictures for School.*Report* on Home Economics.*Song.**Topics for Discussion:*

1. The value of music in the schools.
2. The uses of educational records.
3. Value of pictures in school.

Suggestions: A Victrola, Edison, Columbia or other talking machine should be provided for the meeting, and the local dealer invited to furnish educational records to demonstrate their use.

Committee to report on means of providing better music and pictures for school.

Time and place for second meeting of the month.

CIVICS—SECOND WEEK*Subject:* Public Health.*Report* on Rural Parks.*Song.**Topics for Discussion:*

1. The work of the State Department of Health.
2. What epidemics have occurred within the last year, and what was the cause?
3. Communicable diseases and their control—prevention.
4. Dangers from food and water supply.
5. Individual obligations on sanitation and hygiene and their relation to public health.
6. The value of the Public Health Nurse to the community.

Suggestions: The county health officer should be invited to speak if possible. The

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State Department of Health and the School of Public Health nursing, University of Texas, will furnish programs.

Committee on Public Health Nurse for county.

Time and place for third meeting of the month.

Pack Up Your Troubles

Pack up your troubles in your old kit bag
And smile, smile, smile.
While you've a lucifer to light your fag,
Smile, boys, that's the style.
What's the use of worrying,
It never was worth while, so
Pack up your troubles in your old kit bag,
And smile, smile, smile.

LITERARY—THIRD WEEK

"Texas Day"

Reading: "Texas," by Jewel Wurtzbaugh.

(This poem won the Columbia University prize in 1920
Miss Wurtzbaugh is from Jefferson, Texas.)

1. Story of San Jacinto Day.
2. Texas Constitution, when and how it was made.
3. Public education in Texas:
When and how established.
How are our public school system and higher educational institutions supported?
4. Smith-Lever and Smith-Hughes funds: How are they administered in Texas?
Song: "The Eyes of Texas Are Upon You."
Time and place for fourth meeting of the month.

OPEN MEETING—FOURTH WEEK

Song.

Address: Mr. (local man).

Address by Speaker from Speakers' Bureau Demonstration.

Music.

Time and place of first meeting of ninth month.

Annie Laurie

Maxwelton's braes are bonny,
Where early fa's the dew,
And 'twas there that Annie Laurie,
Gave me her promise true.
Which ne'er forgot will be,
And for bonnie Annie Laurie,
I'd lay me down and dee.

PROGRAMS FOR NINTH MONTH

SCHOOL PROBLEMS—FIRST WEEK

Subject: State Schools.

Report: Committee on report of music and pictures in schools.

Song.

Topics for Discussion:

1. The state schools and work offered by each. Below is a list of the Texas Schools, to which a portion of your taxes go for maintenance:

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 Texas State Training School for Girls, Gainesville.
 East Texas State Normal College, Commerce.
 Prairie View State Normal and Industrial College for Colored Youth, Prairie View.
 Alpine State Normal, Alpine.
 Grubbs Vocational College, Arlington.
 John Tarlton Agricultural College, Stephenville.

Note: Information can be obtained by addressing the institution. In some instances, arrangements can be made to care for all expenses.

Suggestions: It is suggested that eight members be asked to give a summary of each of the previous eight meetings on school problems, held during the year, and report on results of work done by committees.

Time and place for second meeting of month.

CIVICS—SECOND WEEK

Subject: State Departments.

Report on Public Health Nurse.

Song.

Topics for Discussion:

1. State Departments and work of each:
 - (1) Dairy and Food Department.
 - (2) Department of Education:
 - Vocational Education.
 - Rural School Department.
 - (3) Health Department.
 - (4) Game, Fish, and Oyster Commission.
 - (5) Labor Commissioner.
 - (6) Industrial Welfare Commission.

Suggestions: Eight members to give summary of each of previous meetings on civic problems held during year and report of work done by committees.

Time and place for third meeting of month.

LITERARY—THIRD WEEK

"Community Day"

Sketch: Brief history of.....County.

Questions and Topics for Papers and Discussions:

1. Locate and bound.....county.
2. What are the chief products of.....County? Average Value?
3. How is the County Governed?
4. How is the County financed?
5. What proportion of the money is spent for the benefit of the children?
6. The county jail, how is it cared for?
7. What is the greatest need of our Community?
8. Report on the County Poor Home.
9. What can we do to make it a better community to live in?

Song: "Home, Sweet Home."

Time and place for fourth meeting of month.

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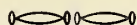
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OPEN MEETING—FOURTH WEEK

May Day Exercises

Dixie's Land

I wish I was in de land ob cotton,
 Old times there are not forgotten,
 Look away, look away, look away, Dixie Land.
 In Dixie Land whar I was born in,
 Early on one frosty mornin',
 Look away, look away, look away, Dixie Land.
 Den I wish I was in Dixie, Hooray! Hooray!
 In Dixie Land I'll took my stand, to live and die in Dixie.
 Away, away, away down South in Dixie,
 Away, away, away down South in Dixie



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†Clio	30	Pres.—Miss Clara A. Bixby, 1301½ Elm St.	
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Cor.-Sec'y—Mrs. J. B. Poindexter.		lands Magazine.	
Bardwell—Ellis County		City Federation	1000
Culture	15	Pres.—Mrs. W. P. Zumwalt, 1909 Park Row.	
Pres.—Mrs. D. W. Ramsey.		Civic Club (Southern Methodist University)	
Cor.-Sec'y—Mrs. B. W. Poff.		Pres.—Miss Anna Carrigan.	
Blum—Hill County		Cor.-Sec'y—Miss Maurial Hallsell.	
Mutual Improvement Club	20	Council of Jewish Women	332
Pres.—Mrs. Ewell Smith.		Pres.—Mrs. M. Rosenfield, 2527 S. Boulevard.	
Cor.-Sec'y—Mrs. David Camp.		Cor.-Sec'y—Mrs. J. Kahn, 1407 St. Louis St.	
Bonham—Fannin County		Dallas Shakespeare Club	55
*Civic League	20	Pres.—Mrs. Henry Exall, 4808 Lake-side Drive.	
Pres.—Mrs. C. A. Preston, West 6th.		Cor.-Sec'y—Mrs. M. C. Gordon, 3709 Maplewood Ave.	
Cor.-Sec'y—Mrs. James Tobin, West 3rd St.		Daughters of Confederacy (Literary)	40
§Current Literature	22	Pres.—Mrs. J. C. Muse, 5303 Swiss.	
Pres.—Mrs. John I. Rodgers, 615 N. Chestnut St.		Cor.-Sec'y—Mrs. J. F. Self, 2218 Colby St.	
Cor.-Sec'y—Mr. Jas. Alexander.		Free Kindergarten and Day Nursery	150
Harmony	19	Pres.—Mrs. M. Liebman, 1620 S. Ervay St.	
Pres.—Mrs. R. E. Risser.		Cor.-Sec'y—Mrs. Geo. E. Felton, 2918 Forest Ave.	
Cor.-Sec'y—Miss May Carleton.		Girls' Federation of Club	
Cleburne—Johnson County		Pres.—Mrs. John F. Williams.	
§Bible Study	25	Cor.-Sec'y—Mrs. Harry Fritzpatrick.	
Mrs. John L. Cleveland, 808 S. Anglin.		History	20
Cor.-Sec'y—Mrs. L. B. Adams, 714 N. Main.		Pres.—Mrs. H. B. Robertson, 4941 East Side.	
Civic League	91	Cor.-Sec'y—Mrs. C. A. Dunn, 5014 Abbott.	
Pres.—Mrs. Frances Abernathy, 719 North Anglin St.		§Matheon	41
Cor.-Sec'y—Mrs. M. G. Frysinger, 619 N. Anglin St.		Pres.—Mrs. H. M. Munger, Swiss and Dumas.	
†§Magazine Research Club	25	Cor.-Sec'y—Mrs. Raymond P. Caruth, 3700 Gilbert.	
Pres.—Mrs. O. Sauerman, 620 W. Chambers St.		†Pierian	50
Cor.-Sec'y—Mrs. B. L. Moreland, 401 S. Anglin St.		Pres.—Mrs. J. C. Muse, 5303 Swiss Ave.	
Dallas—Dallas County		Cor.-Sec'y—Mrs. L. E. Burgess, 4515 Munger.	
†Alumnae of Dallas Kindergarten Training School	25	Review	
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Cor.-Sec'y—Miss Ethel Cornett, 5018 Crutcher.		Cor.-Sec'y—Miss Sarah Johnson.	
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Cor.-Sec'y—Mrs. A. Nedder, 117 Oak Cliff Blvd.		Cor.-Sec'y—Mrs. C. R. Gatewood, 532 Bolivar St.	
Sanger Current Events	40	Current Literature (N. T. S. N.)	89
Pres.—Mrs. J. E. Leigh, 5307 Tremont.		Cor.-Sec'y—Miss M. Anne Moore.	
Cor.-Sec'y—Miss Bertye Prager, 1503 Corinth.		Mary Arden (N. T. S. N.)	45
†§Shakespeare Followers	35	Pres.—Miss Quata Woods.	
Pres.—Mrs. A. S. Lewis, 2714 Routh.		Cor.-Sec'y—Miss Edith Winston.	
Cor.-Sec'y—Mrs. A. S. Hardwick, 3924 Holland Ave.		M. E. Brackenridge (C. I. A.)	300
Sunshine	105	Pres.—Miss Sue Nelson, C. I. A. Station, Denton.	
Pres.—Mrs. Clyde O. Lilly, 611 W. Tenth.		Cor.-Sec'y—Miss Charlotte Kyle, C. I. A. Station, Denton.	
Cor. Sec'y—Mrs. Royal Smith, 125 E. Tenth.		Woman's Shakespeare	43
†Standard	40	Pres.—Mrs. C. N. Adkinson, 1112 Oakland Ave.	
Pres.—Mrs. Herbert Greene, 3904 Hall St.		Cor. Sec'y—Mrs. W. T. Dogget, 812 W. Oak St.	
Cor.-Sec'y—Mrs. A. S. Jackson, 4909 Drexel Drive.		Farmersville—Collin County	
Stratford	32	§Culture Club	25
Pres.—Mrs. C. E. Hargrave.		Pres.—Mrs. Jack Carver.	
Cor.-Sec'y—Mrs. B. L. Wade, 737 Sunset Ave.		Cor. Sec'y—Mrs. Hugo Simon.	
University Woman's Club (S. M. U.)	37	Ingleside	25
Pres.—Mrs. J. L. Cunniggim.		Pres.—Mrs. W. M. Jones.	
Cor.-Sec'y—Mrs. P. B. Kern.		Cor.-Sec'y—Mrs. W. G. Rike.	
Wednesday Morning Choral	60	Gainesville—Cooke County	
Pres.—Mrs. Julian Wells, 2906 Throckmorton.		§XLI Club	36
Cor.-Sec'y—Mrs. J. G. Moffitt, 2821 Birmingham.		Pres.—Mrs. W. L. Blanton, Denton St.	
§Woman's Forum	650	Cor.-Sec'y—Miss Zella Holman, 1103 Lindsay St.	
Pres.—Mrs. P. P. Tucker, 5603 Richmond.		Granbury—Hood County	
Cor.-Sec'y—Mrs. W. Reed May, 214 N. Winnetka.		The Woman's Wednesday Club	56
Denison—Grayson County		Pres.—Mrs. R. A. Grundy.	
*Denison Civic Ass'n	250	Cor.-Sec'y—Mrs. A. V. Haralson.	
Pres.—Mrs. Geo. Williams, 105 Gandy.		Hillsboro—Hill County	
Cor.-Sec'y—Mrs. W. N. King, 717 W. Gandy.		Civic	87
§The XXI Club	44	Pres.—Mrs. W. C. Gibson.	
Pres.—Mrs. H. Y. Parrott, 920 Gandy.		Cor.-Sec'y—Mrs. Sapp.	
Cor.-Sec'y—Miss Inez Nichols, W. Hull St.		§Monday Review	47
Denton—Denton County		Pres.—Mrs. J. M. Jouree.	
†§Ariel	60	Cor.-Sec'y—Mrs. Scott Shook, Jr.	
Pres.—Miss Edith L. Clark.		Sesame	30
Cor.-Sec'y—Mrs. J. Fred Rayzor.		Pres.—Mrs. C. S. Morgan.	
†Art Club (C. I. A.)	30	Cor.-Sec'y—Mrs. B. H. Vaughan.	
Pres.—Miss Emma Kiber.		Itasca—Hill County	
Chaparral Lit. Club (C. I. A.)	250	*Civic League	30
Pres.—Miss Lavania Briscoe.		Pres.—Mrs. D. K. Robinson.	
Cor.-Sec'y—Miss Constance Douglas.		Cor.-Sec'y—Mrs. J. H. McLain	
		Woman's Ruskin Club	31
		Pres.—Mrs. J. H. Dennis.	
		Cor.-Sec'y—Mrs. J. S. Richard.	

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Pres.—Mrs. N. C. White.		Pres.—Mrs. S. W. Edwards.	
Cor.-Sec'y—Mrs. Eugene Martin.		Cor.-Sec'y—Mrs. Jesse Noel.	
Ladonia—Fannin County		Morgan—Bosque County	
Southern Literary	16	Women's Literary Club	20
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Cor.-Sec'y—Miss L. Myrick.		Cor.-Sec'y—Mrs. C. D. Martin.	
Lancaster—Dallas County		Pilot Point—Denton County	
Shakespeare	28	El Progreso	22
Pres.—Mrs. C. C. Parks.		Pres.—Mrs. G. B. Moffitt.	
Cor.-Sec'y—Mrs. C. R. Rea.		Cor.-Sec'y—Mrs. Robert Bryant.	
Lewisville—Denton County		XIX Century Club	24
*Lewisville Shakespeare Club	18	Pres.—Mrs. J. E. Selz.	
Pres.—Mrs. Olin McCants.		Cor.-Sec'y—Mrs. A. R. Chance.	
Cor.-Sec'y—Mrs. Hugh A. Purnell.		Plano—Collin County	
Lewisville Study Club	11	Thursday Study	20
Pres.—Mrs. P. L. Jacobson.		Pres.—Mrs. C. C. Aldridge.	
Cor.-Sec'y—Mrs. W. I. Neely.		Cor.-Sec'y—Mrs. George Jones.	
Maypearl—Ellis County		Rockwall—Rockwall County	
†Civic League	40	Friday Study Club	25
Pres.—Mrs. S. C. Harrell.		Pres.—Mrs. H. W. Walker.	
Cor.-Sec'y—Mrs. Albert Matthews.		Cor.-Sec'y—Mrs. W. Sam Bourn.	
Woman's Study Club	15	Sanger—Denton County	
Pres.—Mrs. O. P. Claunch.		Sanger Improvement Club	28
Cor.-Sec'y—Mrs. S. C. Harrell.		Pres.—Mrs. Ben Sullivan.	
McKinney—Collin County		Cor.-Sec'y—Miss Belle Hughes.	
City Federation	200	Sherman—Grayson County	
Pres.—Mrs. J. C. Erwin.		Art	
Cor.-Sec'y—Mrs. J. E. Wiley.		Pres.—Miss Valorie Hopkins.	
Collin County Federation		Cor.-Sec'y—Miss Nannette McKnight.	
Pres.—Mrs. J. Edd McGee, McKinney.		Civic League	150
Cor.-Sec'y—Mrs. O. S. Scott, R. F. D.		Pres.—Mrs. W. W. Rogers, 1325 S.	
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Edelweiss	16	Cor.-Sec'y—Mrs. E. C. Hunter, 604	
Pres.—Mrs. Chas. Emerson.		N. Crockett.	
Cor.-Sec'y—Mrs. P. Burrus.		§College Hill Literary	20
Entre Nous	16	Pres.—Mrs. Bernon Brown, 506 Grand.	
Pres.—Mrs. Henry Miller.		Cor.-Sec'y—Mrs. E. Y. Freeland, Lock-	
Cor.-Sec'y—Mrs. Sam Cameron.		ett Hall.	
Jeanne D'Arc	17	Kidd Key Forum	175
Pres.—Miss Kathryn Burrus.		Pres.—Miss Maurine Easley.	
Cor.-Sec'y—Mrs. Pat Kirby.		Cor.-Sec'y—Miss Marjorie Wyman.	
†Owl Club		Kidd Key Players	100
Pres.—Mrs. T. H. Bryant.		Pres.—Miss Ima Leete.	
Cor.-Sec'y—Mrs. J. L. Lovejoy.		Cor.-Sec'y—Miss Halye Rayburn.	
Meridian—Bosque County		Sherman City Federation	
Pierian	30	Pres.—Mrs. C. A. Sanford, 711 North	
Pres.—Mrs. Roy Avirett.		Travis St.	
Cor.-Sec'y—Mrs. J. S. Lomax.		Cor.-Sec'y—Miss Corinne Baldwin, 722	
		†§Shakespeare	20
		Pres.—Mrs. P. C. Keith, 623 N. Wal-	
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Trenton—Fannin County		§Shakespeare	52
Woman's Culture	30	Pres.—Mrs. C. W. Tenery, Joyce Apartments. Cor.-Sec'y—Mrs. Ed Gammon, 414 N. Rogers St.	
Pres.—Mrs. F. P. Miller. Cor.-Sec'y—Mrs. L. F. Southerland.		Whitesboro—Grayson County	
Valley View—Cooke County		Athenian	17
Woman's Improvement		Pres.—Mrs. J. M. Buchanan. Cor.-Sec'y—Miss Mabel Buchanan.	
Pres.—Mrs. F. C. Mothershead. Cor.-Sec'y—Mrs. Roy Leach.		History	25
Van Alstyne—Grayson County		Pres.—Mrs. H. C. Hite. Cor.-Sec'y—Mrs. John W. McMahan.	
Pres.—Mrs. B. S. Fulton. Cor.-Sec'y—Mrs. W. W. Blassingame.		Whitney—Hill County	
Waxahachie—Ellis County		*Woman's Study Club	22
New Century Club	35	Pres.—Mrs. O. P. Harris. Cor.-Sec'y—Mrs. M. V. Anglin.	

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Delphian Club	17	Pierian	16
Pres.—Mrs. R. L. Chalmers. Cor.-Sec'y—Mrs. Guy H. Ballard.		Pres.—Mrs. L. A. Pinkston, 420 W. 9th Ave. Cor.-Sec'y—Mrs. Jno. Sloan, 120 N. 15th St.	
Center—Shelby County		†§19th Century	20
Civic League	145	Pres.—Mrs. D. N. Rice, 419 West 6th Ave. Cor.-Sec'y—Mrs. Lee Jester, 218 S. 15th St.	
Pres.—Mrs. J. C. Hurst. Cor.-Sec'y—Mrs. G. B. Banks.		§20th Century	20
Woman's Reading	15	Pres.—Mrs. T. A. Miller. Cor.-Sec'y—Mrs. B. W. Vining.	
Pres.—Mrs. Frank L. Runnels. Cor.-Sec'y—Mrs. R. S. Sanders.		Commerce—Hunt County	
Cooper—Delta County		Woman's Culture	25
Afflatus	15	Pres.—Mrs. E. E. Hewett. Cor.-Sec'y—Mrs. G. W. Sandridge.	
Pres.—Mrs. O. W. Simmons. Cor.-Sec'y—Mrs. R. M. Walker.		Crandall—Kaufman County	
Bay View	18	*Civic League	30
Pres.—Mrs. Marion Tynes. Cor.-Sec'y—Miss Hallie McKinney.		Pres.—Mrs. J. W. Godfrey. Cor.-Sec'y—Miss Mary Hanna.	
Chautauqua	20	Daingerfield—Morris County	
Pres.—Mrs. Marshall Jones. Cor.-Sec'y—Mrs. B. B. Tynes.		*Current Literature	20
*Daughters of Mary	20	Pres.—Mrs. J. C. Jenkins. Cor.-Sec'y—Mrs. L. W. Thigpen.	
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Edgewood—Van Zandt County		Delphian
Woman's Civic and Culture	25	Pres.—Mrs. M. Allen. Cor.-Sec'y—Mrs. Tom Douglas.
Frost—Navarro County		Kemp—Kaufman County
Civic Improvement	16	El Progresso
Pres.—Mrs. T. F. Bonnett. Cor.-Sec'y—Mrs. H. H. Stephenson.		Pres.—Mrs. J. W. Young. Cor.-Sec'y—Mrs. R. E. Myers.
Greenville—Hunt County		Woman's Wednesday
Culture	24	Pres.—Mrs. M. S. Boggess. Cor.-Sec'y—Mrs. O. Reasonover.
Pres.—Mrs. E. E. Shields, N. Wesley. Cor.-Sec'y—Miss Carrie Fanning, E. Jones St.		Kerens—Navarro County
Mayflower	20	Pioneer Literary
Pres.—Mrs. D. L. Williams. Cor.-Sec'y—Mrs. B. N. Smith.		Pres.—Mrs. Andrew Talley. Cor.-Sec'y—Mrs. E. Gray.
§Pallas	38	Lone Oak—Hunt County
Pres.—Mrs. E. M. Pincard, Walnut St. Cor.-Sec'y—Mrs. G. A. Pfaeffe, Park St.		*The Study Club
Standard	30	Pres.—Mrs. Chas. Little. Cor.-Sec'y—Mrs. A. J. Lewis.
Pres.—Mrs. P. B. Pennnington, 2014 North Wesley St. Cor.-Sec'y—Mrs. Ben F. Boydston, 2418 Park St.		Longview—Gregg County
Gilmer—Upshur County		†§Shakespeare
20th Century Club	25	Pres.—Miss Eunice Ware. Cor.-Sec'y—Mrs. E. M. Bramlett, 114 Cotton St.
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Groesbeck—Limestone County		Historical and Literary
Shakespeare	24	Pres.—Mrs. I. D. Fairchild, 206 Raquet St. Cor.-Sec'y—Mrs. S. R. Parker, 202 Raquet St.
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Pres.—Mrs. Ralph MacDougel. Cor.-Sec'y—Mrs. F. E. Churchill.		Pres.—Mrs. T. P. Young, 303 S. College St. Cor.-Sec'y—Mrs. G. D. Mahon, 301 S. Lafayette St.
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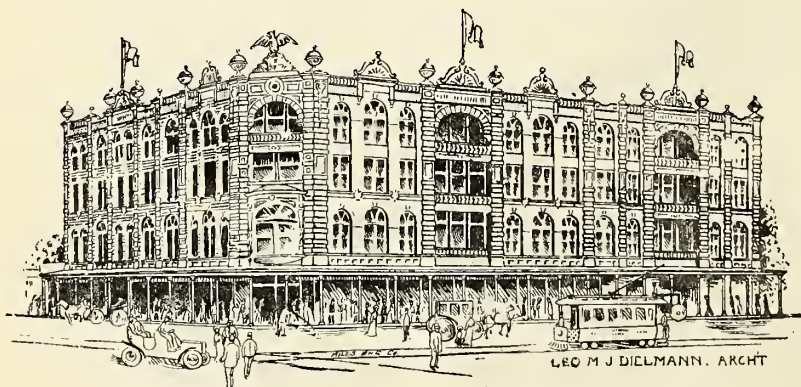
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Cor.-Sec'y—Miss Lena Davis.		Pres.—Mrs. J. M. Turner, Chenango.	
Angleton—Brazoria County		Cor.-Sec'y—Mrs. F. W. Turner, Bonney.	
§Woman's Study	20	College Station—Brazos County	
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Cor.-Sec'y—Miss Lena Davis.		Pres.—Mrs. J. C. Nagle.	
Beaumont—Jefferson County		Cor.-Sec'y—Mrs. F. B. Clark.	
*Council of Jewish Women	98	Conroe—Montgomery County	
Pres.—Mrs. L. Goldstein, 2395 McFaddin.		Twentieth Century	24
Cor.-Sec'y—Mrs. S. Rosinger.		Pres.—Mrs. W. N. Hooper.	
§Woman's Reading	121	Cor.-Sec'y—Mrs. S. A. McCall.	
Pres.—Mrs. Lee J. Black, 1305 Park.		Flatonina—Fayette County	
Cor.-Sec'y—Mrs. Haden C. Taylor, 1322 Grand Ave.		Mother's Club	69
Belleville—Austin County		Pres.—Mrs. F. L. Herzik, Route 1.	
Self Culture	30	Cor.-Sec'y—Mrs. E. R. Arnim.	
Pres.—Mrs. H. E. Tomlinson.		Shakespeare	
Cor.-Sec'y—Mrs. I. B. Sigler.		Pres.—Mrs. F. R. Cowdin.	
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Pres.—Mrs. Harry Cochran, 426 Wall St.		Alamo School Mother's Club	20
Cor.-Sec'y—Mrs. S. M. Ray, 822 College St.		Pres.—Mrs. Wm. Wicklep, 3827 Avenue I.	
Blessing—Matagorda County		Cor.-Sec'y—Mrs. W. H. Gilbert, 3606 Avenue M.	
Public Library Ass'n	70	Council of Jewish Women	127
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Cor.-Sec'y—Mrs. Phillips.		Cor.-Sec'y—Mrs. S. S. Kay, 1706 Ave. G.	
Brenham—Washington County		Irving	25
§Fortnightly	30	Pres.—Mrs. W. L. Shumate.	
Pres.—Mrs. Arthur Becker.		Cor.-Sec'y—Mrs. F. M. Mabry, 1605 Tremont.	
Cor.-Sec'y—Mrs. E. H. Becker.		§Wednesday	42
Quill	18	Pres.—Mrs. J. W. Hopkins, 1516 Avenue H.	
Pres.—Mrs. Lucy Reid.		Cor.-Sec'y—Mrs. W. T. Garbade, 1114 Avenue I.	
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Current Event Club	25		
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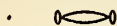
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Cor.-Sec'y—Mrs. S. Bishop.		Donna Woman's Club	38
§Learners	30	Pres.—Mrs. Bertha Ball.	
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Parents and Teachers'	32	*Parent-Teacher's Ass'n	61
Pres.—Mrs. Pate.		Pres.—Mrs. Geo. Edwards.	
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*County Federation of Rural	350	New Century	19
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Hawthorn	25	Woman's Club	58
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Cor.-Sec'y—Mrs. E. Rhodes.		Cor.-Sec'y—Miss Elizabeth Edering- ton.	
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§Altrurian	24	*Better Harlingen	45
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Cor.-Sec'y—Mrs. Jennie Earnest.		Pearsall —Frio County	
Kingsville —Kleberg County		§Current Events	24
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Pres.—Mrs. John D. Finnegan.		Cor.-Sec'y—Mrs. J. B. Thomas.	
Cor.-Sec'y—Mrs. J. C. Noldn.		Pharr —Hidalgo County	
Laredo —Webb County		North Pharr Home Economics	30
Tuesday Music and Literary	95	Pres.—Mrs. G. E. Alcott, San Juan.	
Pres.—Mrs. Elizabeth Lobdell.		Cor.-Sec'y—Mrs. Roy R. Hill, Pharr.	
Cor.-Sec'y—Miss Gussie Pullin.		Pleasanton —Atascosa County	
§Woman's Club	125	Woman's Club	15
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vent Ave.		Cor.-Sec'y—Mrs. J. H. Smelt.	
Cor.-Sec'y—Mrs. W. W. MacGregor,		Sabinal —Uvalde County	
1314 Houston St.		Woman's	36
Lockhart —Caldwell County		Pres.—Mrs. Roy Davenport.	
Girl's Study	24	Cor.-Sec'y—Mrs. Prince Wood.	
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Cor.-Sec'y—Miss Fannie Mae Whit-		Battle of Flowers Ass'n	180
more.		Pres.—Mrs. A. B. Weakley, W.	
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§Tuesday Book Club		Pres.—Mrs. Wheeler Pettus, 110 Mc-	
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Pres.—Miss Nannie M. Buck.		E. Dewey Place.	
Cor.-Sec'y—Mrs. W. S. Neal.		Council of Jewish Women	218
Woman's Study Club	25	Pres.—Miss Hannah Hirschberg, 102	
Pres.—Mrs. G. K. Riess.		Lewis St.	
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McAllen —Hidalgo County		E. Evergreen St.	
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Cor.-Sec'y—Mrs. E. V. Sprowl.		Davis Court.	
Nixon —Gonzales County		§Phoenix	30
Woman's Club	30	Pres.—Mrs. J. A. Bumgardner, 626	
Pres.—Mrs. L. R. Byrd.		Los Angeles St.	
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Normanna —Bee County		E. Guenther St.	
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		S. A. Free Kindergarten Ass'n	25
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FOOD EXPERTS are just realizing the remarkable energy-producing value of Karo syrup—and *why* it is such a wonderful food. It is because Karo contains a very large percentage of *Dextrose*, the great energy food—and is itself in a form to be most easily digested and absorbed into the system.

You could not live long without Dextrose

The starch and sugar in all the food you eat—bread, vegetables, potatoes—must be changed into *Dextrose* before your system can use it as an energy food. So Karo may almost be said to be a *predigested food*.

These are scientific facts, supported by the very highest medical and food authorities. Send for the free book mentioned below—read the facts. Give your boy or girl plenty of rich nourishing Karo—the real energy food.

Karo is one of the most economical of all sweets because it can be used for so many things.

It is the standard of all syrups for table use; for cooking and baking; for making perfectly delicious fudge, taffy and caramels.

Stew prunes or peaches with Karo—thick, heavy-bodied, and just the right sweetness.

Your Protection

Do not be deceived by cans containing syrup that might look like Karo. The name "Karo" is on every can of original Karo—look for it, and be assured of full weight cans and highest quality.

FREE A booklet every parent should read. Tells all about the wonderful food value of Karo; explains the meaning of Dextrose and why children thrive on it. Sent free with the beautifully illustrated Corn Products Cook Book of 64 pages. Write Corn Products Refining Co., Dept. A, Argo, Ill.



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6

Simmons College Round Table	13	Brownwood—Brown County	
Pres.—Mrs. J. D. Sandefer.		City Federation	150
Cor.-Sec'y—Miss R. Breedlove.		Pres.—Mrs. E. J. Miller.	
§XXI Club	23	Cor.-Sec'y—Mrs. J. A. Tolman.	
Pres.—Mrs. W. H. Barnett, 1445 So.		§XXth Century	25
Third St.		Pres.—Mrs. H. F. Mayes.	
Cor.-Sec'y—Mrs. C. N. Ray, Box 594.		Cor.-Sec'y—Mrs. L. P. Allison.	
Wednesday	30	Cisco—Eastland County	
Pres.—Mrs. Howard L. Schug, 402		Civic League	
Grape St.		Pres.—Mrs. A. A. Webster.	
Cor.-Sec'y—Mrs. Benno Schmidt,		Cor.-Sec'y—Mrs. Cowan Holcomb.	
1741 Clinton Ave.		First Industrial Art Club	25
Alpine—Brewster County		Pres.—Mrs. A. J. Olson.	
Study Club	20	Cor.-Sec'y—Mrs. Sherrod A. Wil-	
Pres.—Mrs. I. L. Martin.		liams.	
Cor.-Sec'y—Mrs. T. G. Harris, Box		XXth Century	20
536.		Pres.—Mrs. W. R. Reagan.	
Baird—Callahan County		Cor.-Sec'y—Mrs. G. B. Kelley.	
Wednesday	20	Coleman—Coleman County	
Pres.—Mrs. L. L. Blackburn.		Mutual Improvement	20
Cor.-Sec'y—Mrs. V. E. Hill.		Pres.—Mrs. R. G. Hollingsworth.	
Ballinger—Runnels County		Cor.-Sec'y—Miss Mary Richie Alex-	
Ballinger Civic League	35	ander.	
Pres.—Mrs. Scott H. Mack.		§Self Culture	12
Cor.-Sec'y—Mrs. Jno. A. Weeks.		Pres.—Mrs. H. U. O'Hair.	
Shakespeare	23	Cor.-Sec'y—Mrs. T. W. Martin.	
Pres.—Mrs. J. H. Baugh, 810 Sixth St.		*Shakespeare	15
Cor.-Sec'y—Mrs. Ima Brown, 1103		Pres.—Mrs. F. L. Snodgrass.	
Eighth St.		Cor.-Sec'y—Mrs. J. F. Henderson.	
Balmorhea—Reeves County		Colorado—Mitchell County	
*Well Kept Community	20	*Civic League	122
Pres.—Mrs. W. E. Reeder.		Pres.—Mrs. A. L. Whipkey.	
Cor.-Sec'y—Mrs. H. C. Hicks.		Cor.-Sec'y—Miss Mozella Dry.	
Big Spring—Howard County		Hesperian	15
City Federation	50	Pres.—Mrs. W. P. Leslie.	
Pres.—Miss Verbena Barnes, 410		Cor.-Sec'y—Miss Ella Dry.	
Gregg St.		Comanche—Comanche County	
Cor.-Sec'y—Mrs. P. G. Stokes, 610		§Study	25
Gregg St.		Pres.—Mrs. I. M. Cochran.	
§Hyperian	16	Cor.-Sec'y—Mrs. D. S. Jennings.	
Pres.—Mrs. H. D. Hilliard, 709 Main		Eastland—Eastland County	
St.		Civic League	50
Cor.-Sec'y—Miss Verbena Barnes		Pres.—Mrs. P. S. Wolfe.	
410, Gregg St.		Cor.-Sec'y—Mrs. H. P. Brelsford.	
Brady—McCullough County		*Music Club	40
Tuesday	17	Pres.—Mrs. E. A. Hill.	
Pres.—Mrs. Agnes Webb.		Cor.-Sec'y—Mrs. R. R. Mizell.	
Cor.-Sec'y—Miss Mary Anderson.		Thursday Afternoon	40
Bronte—Coke County		Pres.—Mrs. Earl Conner, Box 66.	
*The Woman's Progressive	15	Cor.-Sec'y—Mrs. E. R. Townsend, S.	
Pres.—Mrs. J. D. Leonard.		Seaman St.	
Cor.-Sec'y—Mrs. Frank Keeney.			



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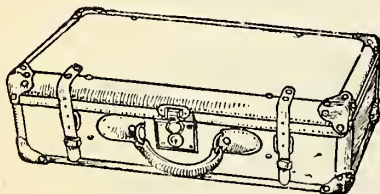
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BLUM'S

San Antonio

6

Eldorado—Schleicher County

- *The Woman's Club 30
 Pres.—Mrs. R. P. Hinyard.
 Cor.-Sec'y—Mrs. A. A. Bush.

El Paso—El Paso County

- City Federation 100
 Pres.—Mrs. S. J. Fennell, 710 N.
 Santa Fe St.
 Cor.-Sec'y—Mrs. Harry C. Greer,
 2921 Montana St.

- *El Paso League of Women Voters 150
 Pres.—Mrs. O. A. Crichtett, 1515 Mon-
 tana St.
 Cor.-Sec'y—Mrs. Robt. Townsend,
 2225 Montana St.

- Woman's Club 400
 Pres.—Mrs. Hal E. Christie, 401 Chi-
 cago St.
 Cor.-Sec'y—Mrs. Sig N. Schwabe,
 712 Prospect Ave.

Gatesville—Coryell County

- *Gatesville Shakespeare Club 20
 Pres.—Mrs. P. F. Boyer.
 Cor.-Sec'y—Mrs. J. O. Brown.

Goldthwaite—Mills County

- Art and Civic 12
 Pres.—Miss Laurence Thompson.
 Cor.-Sec'y—Mrs. Edward Geeslin.

- *City Federation 40
 Pres.—Mrs. J. C. Evans.
 Cor.-Sec'y—Mrs. Etta Keel.

- Woman's Self Culture 20
 Pres.—Mrs. W. H. Trent.
 Cor.-Sec'y—Mrs. S. P. Sullivan.

Gorman—Eastland County

- Excelsior 37
 Pres.—Mrs. C. S. King.
 Cor.-Sec'y—Miss Martha Neill, Box
 215.

Gustine—Comanche County

- Improvement 12
 Pres.—Miss Eva Palmer.
 Cor.-Sec'y—Mrs. I. Sadler.

Lampasas—Lampasas County

- §Friday Study Club 36
 Pres.—Mrs. Walter Martin.
 Cor.-Sec'y—Mrs. W. H. Adkins.

- 20th Century Club 20
 Pres.—Mrs. Roscoe Wilson.
 Cor.-Sec'y—Mrs. J. E. Vickers.

Llano—Llano County

- Shakespeare 28
 Pres.—Mrs. J. A. Laning.
 Cor.-Sec'y—Mrs. O. P. Garrett.

- Woman's Culture 28
 Pres.—Mrs. J. Ray Moss.
 Cor.-Sec'y—Mrs. N. J. Saunders.

Lometa—Lampasas County

- Culture 21
 Pres.—Mrs. W. E. Adkins.
 Cor.-Sec'y—Mrs. W. W. Allen.

Loraine—Reeves County

- *Philomath 18
 Pres.—Mrs. A. C. Pratt.
 Cor.-Sec'y—Mrs. Clarence Rowland.

Marfa—Presidio County

- History 25
 Pres.—Mrs. W. B. Mitchell.
 Cor.-Sec'y—Mrs. R. Fitzgerald.

- *Household Science 20
 Pres.—Mrs. Orr Kerr.
 Cor.-Sec'y—Mrs. Arthur Kerr.

Mertzon—Irion County

- *Self-Culture Club 24
 Pres.—Mrs. O. E. Stevenson.
 Cor.-Sec'y—Mrs. D. E. Hughes.

Midland—Midland County

- "99" 12
 Pres.—Mrs. Geo. Walcott.
 Cor.-Sec'y—Miss Lydie G. Watson.

- Woman's Wednesday 18
 Pres.—Mrs. W. R. Chancellor.
 Cor.-Sec'y—Mrs. Jax Cowden.

Ozona—Crockett County

- Woman's Club 44
 Pres. Mrs. W. E. West.
 Cor.-Sec'y—Mrs. R. R. Dudley.

Pecos—Reeves County

- §XXth Century 15
 Pres.—Mrs. A. E. Wilcox.
 Cor.-Sec'y—Mrs. Roy Wilcox.

Ranger—Eastland County

- *The 1920 Club 30
 Pres.—Mrs. M. H. Hagerman.
 Cor.-Sec'y—Mrs. O. L. Phillips, Box
 516.

San Angelo—Tom Green County

- Civic League 16
 Pres.—Mrs. George Allen.
 Cor.-Sec'y—Mrs. Better Magruder.

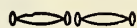
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§ Woman's Club	25	Cor.-Sec'y—Mrs. H. Q. Lyles.	
Pres.—Mrs. Lee Upton.			
Cor.-Sec'y—Mrs. E. S. Noble.			
Santa Anna —Coleman County		Sweetwater —Nolan County	
Self Culture	18	Sorosis	21
Pres.—Mrs. Ford Barnes.		Pres.—Mrs. Mary Hardy Barrow.	
Cor.-Sec'y—Mrs. V. A. Kelley.		Cor.-Sec'y—Mrs. R. C. Crane.	
Sonora —Suttan County		Toyah —Reeves County	
*Parent-Teachers' Ass'n	52	Victoria Club	10
Pres.—Mrs. S. T. Gilmore.		Pres.—Miss Iva G. Troxel.	
Cor.-Sec'y—Mrs. J. W. Wilson.		Cor.-Sec'y—Miss Emily Andrews.	
Sonora Woman's Club	56	Winters —Runnels County	
Pres.—Mrs. Lillian Allison.		Literary and Service	
Cor.-Sec'y—Mrs. Dona Stiles.		Pres.—Mrs. A. J. Ryden.	
Sterling City —Sterling County		Cor.-Sec'y—Mrs. J. Q. McAdams.	
Wimodaughsis	25	§ Parent-Teachers' Ass'n	31
Pres.—Mrs. W. E. Allen.		Pres.—Mrs. J. H. Baldridge.	
		Cor.-Sec'y—Miss Thelma Meadows.	

* New Members.

§ Members of General Federation of Women's Clubs.

† Charter Members of Texas Federation of Women's Clubs.



CONSTITUTION

ARTICLE I.

Name

The name of this organization shall be the

ARTICLE II.

Object

The object of this club shall be united efforts towards peace, charity, equity, and a higher civilization.

ARTICLE III.

Order of Business

Reading of Minutes.
Announcements.
Report of Officers and Committees.
Unfinished Business.
New Business.
Adjournment.

ARTICLE IV.

Membership

Section 1. Membership in this club shall be of three classes, active, associate, and honorary.

Sec. 2. Active members shall consider themselves in honor bound, as far as possible,

to study the subject under consideration by the club, and to perform literary and committee work assigned them.

Sec. 3. Associate members shall be entitled to all the privileges of the club except those of voting and of holding office, but shall have no responsibility in regard to the work of the club.

Sec. 4. Honorary Membership may be conferred upon any person by unanimous vote of those present at any annual meeting.

ARTICLE V.

Officers

Section 1. The officers of this club shall be a President, First Vice-President, Second Vice-President, Third Vice-President, a Recording Secretary, an Auditor, a Parliamentarian, a Custodian, and Director, These eleven shall constitute a Board of Directors.

Sec. 2. All officers shall be elected by ballot at the annual meeting the second meeting in February, and continue in office one year.

Sec. 3. A majority of all votes cast shall be necessary to constitute an election.

Sec. 4. No members shall hold the same office for more than two consecutive terms.

Sec. 5. Vacancies in office may be filled by the remaining members of the Board of Directors, voting thereon by ballot.

ARTICLE VI.

Meetings

Section 1. Meetings shall be held on Friday of each week.

Sec. 2. The Annual Meeting shall be held the third.....of February of each year.

ARTICLE VII.

Quorum

Section 1. One third of the active membership of the club shall constitute a quorum at any regular or annual meeting, but at no time shall the lack of a quorum at a regular meeting prevent those present from proceeding with the program of the day.

Sec. 2. A majority of the membership of the club shall be necessary for a quorum at a Special Meeting.

ARTICLE VIII.

Amendments

Section 1. This constitution may be amended at any annual meeting by a two-thirds vote of all active members present, the proposed amendments having been submitted in writing, and read to the club at a regular meeting at least four weeks before being voted upon.

Sec. 2. Amendments may also be made at any annual meeting without previous notice by the unanimous vote of all members present.

Sec. 3. By-Laws and standing rules may be adopted, amended, or repealed at any regular or annual meeting by a two-thirds vote.

BY-LAWS

ARTICLE I.

Dues

Section 1. The annual dues of active members shall be.....per year.

Sec. 2. Members failing to pay dues before the first day of.....shall at once be notified by the Secretary.

Sec. 3. Dues for the current fiscal year must accompany all applications for membership.

ARTICLE II.

Duties of Officers

Section 1. The regular term of office of all officers shall commence at adjournment of the annual meeting at which they are elected.

Sec. 2. The duties of officers shall be such as are implied by their respective titles, and such as are specified in these by-laws.

Sec. 3. The President shall appoint all standing committees subject to the approval of the Board of Directors, and be ex-officio a member of the same without the right to vote.

Sec. 4. The Recording Secretary shall receive and present all applications for membership, keep an accurate classified list of the membership, of the club, with the address of each member; receive all money due the club, pay the same to the treasurer, giving or taking a receipt for each sum transferred, notifying delinquent members, as required in Article I.

Sec. 5. The Corresponding Secretary shall notify applicants for membership of their election or rejection; also notify all officers of their election and committees of their appointment, and in general conduct the correspondence of the club.

Sec. 6. The treasurer shall pay bills only upon the warrants signed by the President and the Secretary; keep an itemized account of all receipts and disbursements, and present a written report of each meeting of the Board of Directors and to the Club at the first meeting in each month make a report of the transactions of the preceding month. This book in which the record of receipts and disbursements for the year has been kept, together with the warrants and vouchers, also the annual reports of the treasurer, shall be submitted to the auditor at least one week before the annual meeting.

Sec. 7. The auditor shall examine the books of the Treasurer, also the annual report of the Treasurer.

Sec. 8. The custodian shall have charge of all properties of the Club, except such as are in actual use, subject to the direction of the club.

Sec. 9. The Recording Secretary, Corresponding Secretary, Treasurer, Auditor, and Custodian shall each make a written report at the annual meeting.

Sec. 10. The Parliamentarian shall have the power to decide any question as to parliamentary rule, but shall have no further power, and such power shall be subsidiary to the President. Such rules must be settled in accordance with the Parliamentary Rules of Mrs. Fox.

Sec. 11. All officers, upon retiring from office, shall deliver to the President all money, accounts, record books, papers, or other property belonging to the club.

ARTICLE III.

Committees

Section 1. There shall be three standing committees, consisting of three members each, Membership, House, and Entertainment.

Sec. 2. The Membership Committee shall investigate the qualifications of applicants for membership, and report if their recommendations be submitted to the board of directors.

Sec. 3. The House Committee shall recommend a place of meeting, and shall have a general charge of the room or rooms agreed upon.

Sec. 4. The Entertainment Committee shall have no responsibility for the program of entertainment until the First Meeting in September following their appointment. At the

first meeting in....., the Committee shall recommend subjects of study and when approved by the club shall prepare a calendar for the literary work for the year and complete all necessary arrangements for the carrying out of same.

ARTICLE IV.

Board of Directors

The Board of Directors shall have power to transact the general business of the club, subject to the approval of the club; to fill vacancies in office, and to act upon all applications for membership in the club.

ARTICLE V

Meetings

Section 1. Regular meetings of the club shall be held on each Friday of each week in the afternoon at three p. m.

Sec. 2. The Board of Directors shall meet at the call of the President or any three members of the Board.

Sec. 3. Standing Committee shall meet at the call of their respective chairmen or any two members of the committee.

ARTICLE VI.

Plan of Work

The general subject of study and plan of work shall be decided by vote of the club.



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AS we understand the Ideals of the Texas Federation of Women's Clubs, we are in accord with them, not only abstractly but concretely. We not only believe in these ideals but we attempt to practice them.

The Federation is sponsor for better schools. We point with pride to the public school system of Sugar Land, as made possible by the operations of the Sugarland Industries. The plant consists of a group of thirteen fire-proof, steam-heated school buildings, built on the cottage plan, equipped with an Auditorium arranged for the staging of public entertainment with all of the accessories usually found in the best equipped playhouses; a school library adequately supplied with well selected research and literary works; thoroughly equipped domestic science and manual training departments and a kindergarten that is the pride of the neighborhood.

The Federation is sponsor for vocational training, wherein Sugar Land excels by reason of the industrial activities here which give opportunity for practical demonstration with which to fortify the theoretical. The management of the Sugarland Industries has not only sufficiently endowed this department to meet the requirements of the Smith-Hughes law, but is also giving full pay with free time for students engaged in earning a livelihood while improving their mentalities.

The Federation is sponsor for well kept homes and beautiful yards. The Sugarland industries distributes valuable semi-annual prizes as a special inducement to secure these results, at the same time giving the force of example by spending thousands of dollars for wide sidewalks, curbed streets, and ornamental street lights. Within recent weeks the management has planted and transplanted five thousand Royal Walnut trees, each provided with wooden and wire net boxes, giving protection against depredation of every character, other than intentional vandalism, which happily, does not exist at Sugar Land. A landscape gardener of many years' experience in Washington, D. C., is regularly employed here to supervise the beautify-

ing and expansion program undertaken by the management and to advise and assist residents here with reference to the upkeep of lawns, flower beds, hedges, etc.

The Federation is sponsor for all measures that conserve the public health and the Sugarland Industries is in active accord with this ideal, having now well advanced towards completion a comprehensive program of drainage and irrigation. Hydraulic and dipper dregs are removing the breeding grounds of mosquitoes and destroying the opportunities of the energetic and predatory disease germ. At the same time this reclamation program is combining beauty with utility by providing uniform shorelines which are ultimately to be converted into parked and shaded driveways, giving the option of transport by motor car or canoe. A lady who ought to and probably does hold membership in the Federation once remarked that her idea of romance was a canoe and orchids. The canoes we shall soon have, but in place of orchids we suggest carnations, gladiolas and tube roses which grow to such perfection in the flower gardens maintained here.

The Federation is sponsor for hospitals, and the management of the Sugarland Industries is actively in accord with this ideal, having already donated necessary lands together with cash in banks of \$10,000.00 for a hospital. The cash endowment is to be materially increased.

The Federation is sponsor for hospitals, and the is being realized in Sugar Land, a spacious park named for Lonnie Green, who died in the overseas service of his country, having been donated by the management of the Sugarland Industries exclusively as a building site for churches. The Methodists have already erected an edifice adequate to the needs of the congregation. The Presbyterians have a building fund in hand sufficient to guarantee the early realization of their ambition for a commodious house of worship. The Baptists and Catholics are making good progress towards similar goals.

The management here is in accord with other ideals of the Federation. It actively sponsors better roads, better sanitation, higher education and encouragement of music and art, the diffusion of general knowledge and the dissemination of the doctrine of brother love.